

**Monday, April 13, 2026**  
**Regular Meeting**  
**7:00 PM**

**Board of Education Meeting Room**  
**216 S. Jefferson Street**  
**Smith Center, Kansas 66967**

1. <b>Call to Order</b>		7:00 PM
2. <b>Approval of Agenda - Add/Delete</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	7:00 PM
3. <b>Approval of Consensus Items</b> a. Approval of Minutes from March 9, 2026 Regular Meeting b. Approval of Minutes Special Meeting March 24, 2026 c. April 13, 2026 Statements d. Approval of Donations e. Approval of Summer Food Service Contract - Megan Ord f. Approval of Maintenance/Custodial Summer Help Contract - Parker Hutchinson g. Approval of Maintenance/Custodial Summer Help Contract - Karson Sasse h. Review of Financial Statements/Activity Fund Reports (January-March 2026) i. Approval of Request for Personal Leave/Heather Sasse j. Approval of Request for Personal Leave/Darren Sasse _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	7:05 PM
4. <b>Public Forum</b>	I.I.	7:10 PM
5. <b>KESA Review - Six Month Check In</b>	I.I.	7:15 PM
6. <b>Discussion and Possible Approval of Summer Maintenance Wages</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	D.I./A.I	7:25 PM
7. <b>Approval of Grant from Srader Foundation for Smith Center Elementary</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	7:30 PM
8. <b>Approval of KASB - Membership Renewal &amp; Legal Assistance Fees</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	7:35 PM
9. <b>Approval of Capacity Numbers for Open Enrollment</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	7:40 PM
10. <b>First Reading and Review of Curriculum Handbooks, Coaches Handbooks, Teachers Handbooks and Student/Parent Handbooks - 2026-2027</b>	D.I.	7:45 PM
11. <b>Reports</b> a. Libby McDonald, NCKSEC Interlocal #636 Report b. Greg Koelsch, Jr.-Sr. High Principal Report c. Michelle Stamm, SCE Principal Report d. Dustin McEwen, Superintendent Report	I.I.	7:55 PM

12.	<b>Executive Session - Personnel - to Protect the Interest of Individual(s) to be Discussed, Pursuant to Non-Elected Personnel Exception Under KOMA</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	8:15 PM
13.	<b>Approval of Contract for Elementary Teacher</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	8:25 PM
14.	<b>Possible Executive Session - Personnel - to Protect the Interest of Individual(s) to be Discussed, Pursuant to Non-Personnel Exception Under KOMA</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	8:30 PM
15.	<b>Executive Session - Personnel - Supplemental Contracts- to Protect the Interest of the Individual(s) to be Discussed Pursuant to Non-Elected Personnel Exception Under KOMA</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	8:40 PM
16.	<b>Approval of Supplemental Hires</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	8:50 PM
17.	<b>Possible Approval of Contract Extensions</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	8:55 PM
18.	<b>Executive Session - Negotiations - Preliminary Discussion of Letter Pursuant to Employer-Employee Negotiations Under KOMA</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	9:00 PM
19.	<b>Board Comments</b>	I.I.	9:10 PM
20.	<b>Adjourn</b> _____ moved and _____ seconded Vote: _____ Yes; _____ No; _____ Time	A.I.	9:15 PM

*"...it shall be my constant endeavor to devote time, thought and study to the duties and responsibilities of a school board member so that I may render effective and credible service...."*